

80270121
Task ID# 5784
cc: Peter.

RECEIVED

JAN 2 2014

DIV. OF OIL, GAS & MINING

Form MR-REV-att (DOGM - Revise/Amend Change Form)
(Revised September 14, 2005)

Application for Mineral Mine Plan Revision or Amendment

| | | | |
|---|---|------------------------------------|---|
| Operator: Millard County | | | |
| Mine Name: USFS Pass Quarry | | File Number: M/S/027/0121 / | |
| Provide a detailed listing of all changes to the mining and reclamation plan that will be required as a result of this change. Individually list all maps and drawings that are to be added, replaced, or removed from the plan. Include changes of the table of contents, section of the plan, pages, or other information as needed to specifically locate, identify and revise or amend the existing Mining and Reclamation Plan. Include page, section and drawing numbers as part of the description. | | | |
| DETAILED SCHEDULE OF CHANGES TO THE MINING AND RECLAMATION PLAN | | | |
| | | | DESCRIPTION OF MAP, TEXT, OR MATERIALS TO BE CHANGED |
| <input type="checkbox"/> ADD | <input checked="" type="checkbox"/> REPLACE | <input type="checkbox"/> REMOVE | Revise NOI pages 3 and 4 to correct errors on application |
| <input type="checkbox"/> ADD | <input checked="" type="checkbox"/> REPLACE | <input type="checkbox"/> REMOVE | Replace location map and site map with revised maps |
| <input type="checkbox"/> ADD | <input type="checkbox"/> REPLACE | <input type="checkbox"/> REMOVE | |
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| <input type="checkbox"/> ADD | <input type="checkbox"/> REPLACE | <input type="checkbox"/> REMOVE | |

I hereby certify that I am a responsible official of the applicant and that the information contained in this application is true and correct to the best of my information and belief in all respects with the laws of Utah in reference to commitments and obligations, herein.

James I. Withers
Print Name

James I. Withers
Sign Name, Position
Date 12-17-13

Return to:

State of Utah
Department of Natural Resources
Division of Oil, Gas and Mining
1594 West North Temple, Suite 1210
Box 145801
Salt Lake City, Utah 84114-5801
Phone: (801) 538-5291 Fax: (801) 359-3940

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| | |
|----------------------------|------|
| FOR DOGM USE ONLY: | |
| File #: | M/ / |
| Approved: | |
| Bond Adjustment: from (\$) | |
| to \$ | |

5. **Ownership of Land Surface:**

Private (Fee) ☐ BLM ☐ US Forest Service ☒
 State Trust Land/School Sections ☐ State Sovereign Lands ☐

Other (please describe): _____

Name US Forest Service Address 390 S Main St, Fillmore, Utah 84631

Name _____ Address _____

Name _____ Address _____

Name _____ Address _____

6. **Ownership of Minerals:**

Private (Fee) ☐ BLM ☐ US Forest Service ☒
 State Trust Land/School Sections ☐ State Sovereign Lands ☐

Other (please describe): _____

Name US Forest Service Address 390 S Main St, Fillmore, Utah 84631

Name _____ Address _____

Name _____ Address _____

Name _____ Address _____

BLM Claim Number(s): _____

Utah State Lease Number(s): _____

BLM/USFS Lease or Project File Number(s): MM-FIL1401

Name of Lessee(s): _____

7. **Have the above surface and mineral owners been notified in writing?** Yes ☒ No ☐

If no, why not? _____

8. **Does the Entity have legal right to enter** and conduct mining operations on the land covered by this notice? Yes ☒ No ☐

What is the pre-mining land use, i.e. cropland, grazing, wildlife habitat? Grazing and wildlife

What is the postmining land use? Grazing and wildlife

Please be advised that if State Trust Lands are involved, notification to the Division of Oil, Gas and Mining alone does not satisfy the notification requirements of Mineral Leases upon State Trust Lands. Exploration or mining activity on State Trust Lands requires a minimum of 60 days notice to the Trust Lands Administration prior to commencing any activities. Please contact the School Institutional Trust Lands Administration (SITLA) at (801) 538-5508 for notification requirements.

II. **PROJECT LOCATION & MAP** (Rule R647-3-105)

1. **Project Location & Map** (legal description):

County(ies): Millard

S24 T15S R4W

PNB
1/6/14

SE 1/4, of SW 1/4, of NE 1/4, Section: 24 Township: 15 S Range: 4 W

1/4, of 1/4, of 1/4, Section: Township: Range:

1/4, of 1/4, of 1/4, Section: Township: Range:

UTM East: (if known) UTM North: (If known)

Name of Quad Map for Location: Champlin Peak

PNB
4 1/6/14

2. **Is the project within an incorporated area?** ☐ Yes ☒ No

If yes, what is the town or city? _____

3. **Location and Operations maps** must be plotted at a scale to accurately identify locational landmarks and operations details. All maps must include a north arrow, scale, appropriate labels, and title box including the mine name, township, range and section.

a. The **general location map** must be the scale of a USGS 7.5 minute series map or equivalent (1"=2000') and identify new or existing access roads.

b. The **operations map** (1"=200' or other scale as determined necessary by the Division) must be labeled and identify:

- i. The area to be disturbed;
- ii. The location of any existing or proposed operations including access roads, drill holes, trenches, pits, shafts, cuts, or other planned activities; and
- iii. Any adjacent previous disturbance for which the operator is not responsible.

(Contact the Division for a list of consultants and land surveyors for mapping assistance.)

4. The proposed (5 acre or less) disturbed area (including access/haul roads) should be marked ON THE GROUND with metal T-Posts (or with some other marker of equal effectiveness). Markers should be appropriately spaced so that the next marker in either direction is clearly visible with the naked eye.

III. **OPERATION PLAN** (Rule R647-3-106)

1. **Type of mining:** Surface (☒) Underground (☐)

2. **Mineral(s) to be mined:** Rock Riprap _____

3. **Amount of material** to be extracted, moved, or proposed to be moved: **20,000 cubic yards** _____

4. Will any **water, liquid chemicals, reagents, or other solutions** be used, produced or discharged as part of the mining or milling process? Yes (☐) No (☒) If yes, please describe (add extra pages if needed): _____

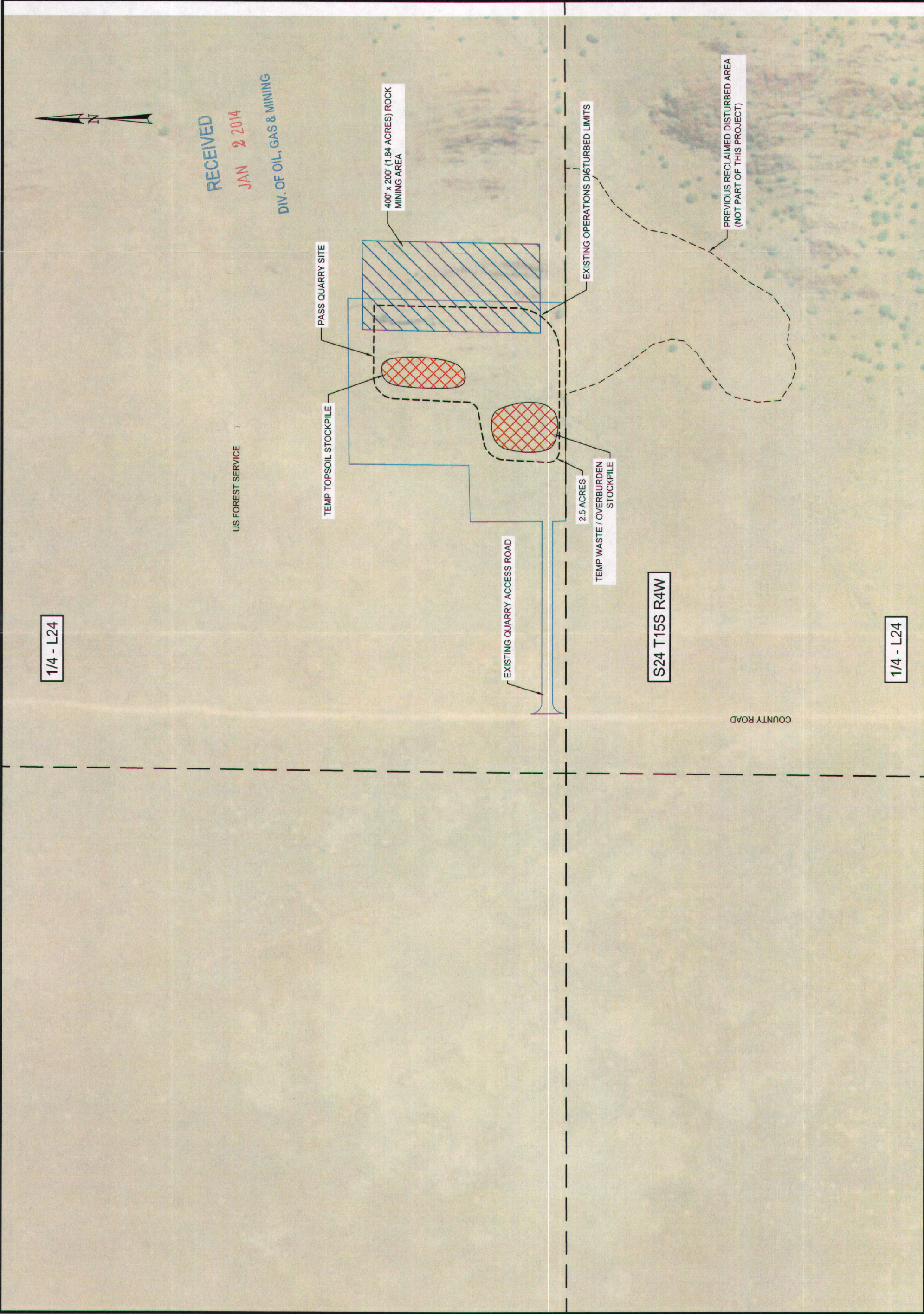
5. Provide a brief **description of the proposed mining operation**, and onsite processing facilities (add extra pages if necessary). Quartzite ledges within the site will be targeted to create rock riprap. The ledges will be blasted and large riprap sized rocks will be collected and removed from the site to be used on various county projects. _____


6. (☐) **New Road(s):** Length _____(ft), Width _____ (ft)

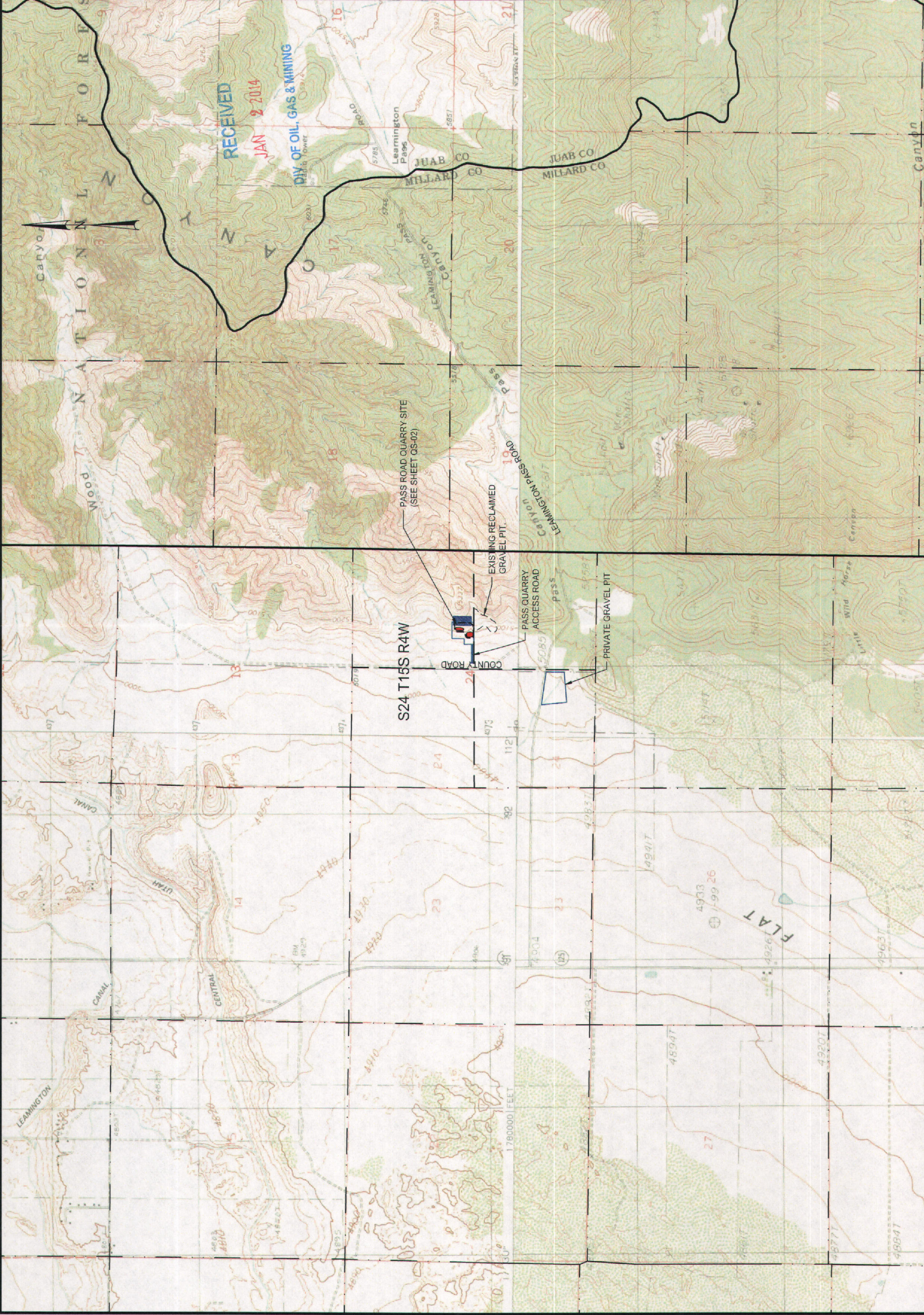
7. (☐) **Improved Road(s):** Describe improvements that need to be made to existing roads to access the site, including the Length _____ (ft) and Width _____ (ft) of new disturbances. _____

8. Total project surface **acreage to be disturbed:** 1.84 _____ (acres) PLEASE SPECIFY EXACT ACREAGE (this will be used to determine surety bond amount – see #VI).

| | | | | | | | |
|--|--|---|--|---|--|--|--|
| MILLARD COUNTY | | MILLARD COUNTY EWP | | PASS QUARRY SITE | | PROJECT NUMBER: 1207-095 | |
| JONES & DeMILLE Engineering, Inc. CIVIL ENGINEERING - SURVEYING - TESTING 1 800 748 5275 www.jonesanddemille.com | | APPROVAL: DATE: PROJECT DESIGN ENGINEER | | APPROVED: DATE: PROJECT DESIGN ENGINEER | | QUANT: DRAWN: KJ 11-13 CHECK: RJ 11-13 | |
| REVIEW: TH 11-13 CHECK: RJ 11-13 | | DATE: 11-13 | | BY: DATE: 11-13 | | SCALE: 1"=200' | |
| DWG NAME: 03-02 | | SHT SET: 1207-095 | | PEN TBL: 1207-095 | | DWG CREATED: 11/18/13 | |
| PLOTTED: 12/10/2013 | | UPDATED: 12/10/2013 | | 1207-095.dwg | | 1207-095.dwg | |
| REVISIONS | | ORIGINAL SUBMISSION FOR AUTHORIZATION | | REMARKS | | NO. DATE | |
| DESIGN | | REV BY | | DATE | | NO. DATE | |
| MAPS | | CORR BY | | DATE | | NO. DATE | |
| PARCELS | | AFFECTED BY | | DATE | | NO. DATE | |
| REQUEST | | BY | | DATE | | NO. DATE | |



| | | | | | | | |
|--|--|--------------------------|--|---------------------------------------|--|--------------------------|--|
| MILLARD COUNTY | | MILLARD COUNTY EWP | | PASS QUARRY SITE | | PROJECT NUMBER: 1207-095 | |
|  Jones & DeMille Engineering, Inc. CIVIL ENGINEERING - SURVEYING - TESTING GIS - ENVIRONMENTAL 1,800.748.5275 www.jonesanddemille.com | | APPROVAL | | RECOMM- | | DATE | |
| | | DESIGN: TH 11-13 | | CHECK: RJ 11-13 | | DRAWING: KJ 11-13 | |
| REVIEW: RJ 11-13 | | CHECK: RJ 11-13 | | DATE: RJ 11-13 | | SCALE: 1"=2,000' | |
| NO. DATE | | REVISION | | DWG NAME: 09-02 | | SHT SET: 1207-095 | |
| REV BY | | CORR BY / EFFECTIVE DATE | | PPN TBL: 11/18/13 | | PLOTED: 12/5/2013 | |
| REQUESTED BY | | REMARKS | | ORIGINAL SUBMISSION FOR AUTHORIZATION | | UPDATED: 12/5/2013 | |
| REVISIONS | | REMARKS | | REVISIONS | | PLOTED: 12/5/2013 | |



MILLARD COUNTY

VENDOR: 04629 UTAH STATE TREASURER

DATE

INVOICE #

P.O. #

DESCRIPTI

12/30/2013

INV0003358

MINE BOND

Penny-

Thank you so much
for your help with
this. Please let me
know if something
is missing.

Brandy Grace

435-743-5227

Chk #: 135838

AMOUNT

14,600.00

CHECK TOTAL

14,600.00



MILLARD COUNTY

COUNTY AUDITOR
50 S MAIN ST
FILLMORE, UT 84631-5504

WELLS FARGO - CO FUNDS

FILLMORE, UTAH

CHECK #

135838

CHECK DATE

12/30/2013

PAY THIS AMOUNT

\$14,600.00

PAY: ---Fourteen Thousand Six Hundred Dollars and 00/100 Cents---

TO THE ORDER OF: UTAH STATE TREASURER
1594 WEST NORTH TEMPLE
SUITE 1210
SALT LAKE CITY, UT 84116-

Brandy Grace

John L. Hansen

See Reverse Side For Easy Opening Instructions



MILLARD COUNTY

COUNTY AUDITOR
50 S MAIN ST
FILLMORE, UT 84631-5504

UTAH STATE TREASURER
1594 WEST NORTH TEMPLE
SUITE 1210
SALT LAKE CITY, UT 84116-